

# Dorchester School District Two National Honor Society

## Candidacy Information Form

*Directions: Please complete all sections. **Do not be modest.** Completion of all forms does not guarantee selection. Use the rubric found on the last page of the packet as a guide to completing each section. **Please print.** Remember, neatness and meeting deadlines are also a component of this evaluation process.*

### Personal Data

Name: \_\_\_\_\_ Grade \_\_\_\_\_

Street address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone \_\_\_\_\_

Email Address: \_\_\_\_\_

### Current Course Schedule

*(Subject, level and teacher)*

*(Subject, level and teacher)*

1 \_\_\_\_\_

5 \_\_\_\_\_

2 \_\_\_\_\_

6 \_\_\_\_\_

3 \_\_\_\_\_

7 \_\_\_\_\_

4 \_\_\_\_\_

8 \_\_\_\_\_

\_\_\_\_\_  
(Student Signature)

\_\_\_\_\_  
(Date)

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete. I have also read and understood the obligations of membership.

\_\_\_\_\_  
(Parent Signature)

\_\_\_\_\_  
(Date)

### Candidates do not fill in - To be filled out by administration

I. \_\_\_\_\_ II. \_\_\_\_\_ III. \_\_\_\_\_ IV. \_\_\_\_\_ V. \_\_\_\_\_

Total Evaluation Points \_\_\_\_\_

\_\_\_\_\_  
(Advisor's Signature)

**Candidates DO NOT write in the box - to be completed by Faculty Council and Administration**

**I. Character**

Character will be based on school records (attendance [UA –unexcused absence; UT-unexcused tardy], discipline [DR discipline referral] and teacher comments [Teacher comments]. This section will be completed by the NHS faculty council.

<i>UA 09-11</i>	<i>UT 09-11</i>	<i>DR 09-11</i>	<i>TC</i>

**II. Scholarship**

List years on a **Quest Team** (9<sup>th</sup> grade – 11<sup>th</sup> Grade)

Grade	Team

Your current grade is:

Do not write in this box

	INT	SCORE
1		
2		
3		
4		
5		
Total		

List all **Honors Classes** taken that have counted on your High School Transcript (7<sup>th</sup> grade – current year):

Grade	Course	Grade	Course	Grade	Course

List all **AP/IB Classes** taken that have counted on your High School Transcript (include current year):

Grade	Course	Grade	Course	Grade	

List all **Dual Credit** taken that have counted on your High School Transcript (include current year):

Grade	Course	Grade	Course	Grade	

List the **Honor Societies** you are a member of:

Grade Inducted	Honor Society	Advisor

**Academic Recognitions and Awards:**

List any academic awards or honors you have received in the **high school**. Please indicate the organization presenting the award or special recognition. Academic Honor Roll and Who's Who do not count as awards or recognitions; they are expected at this level. (Attach another sheet if needed)

RECOGNITION/AWARD	ORGANIZATION	GRADE IN WHICH YOU WERE AWARDED
Cistern Scholar	College of Charleston	10

Possible recognitions and awards: Board of Trustees, Academic Letter, Content-specific Academic Award, National Exams, PTSA Reflections. This list are to be used as examples only, and does not indicate that these are the only accepted awards.

**III. Leadership**

**School Related** - List all elected or appointed positions held in high school that have already been completed or that you are currently holding. Only those positions in which you were directly responsible for directing or motivating others should be listed. For example: Student Body representative, class or club officer, committee chairperson, SIC school representative Yearbook/Newspaper editor

LEADERSHIP POSITION	CLUB OR ORGANIZATION	GRADE
Treasurer	National Science Honor Society	11

**Sports and Activities** - List any athletic team of which you were a captain or co-captain. Include school and out of school groups. Color Guard, Band, etc should be listed here.

LEADERSHIP POSITION	SPORT OR RELATED ACTIVITY	GRADE IN WHICH YOU WERE A LEADER
Captain	Winter Guard	10 - 11

**Leadership in Community Activities and Organizations** – List leadership roles in community activities, including Scouts, church, service organizations while in high school and that have already been completed or that you are currently in..

LEADERSHIP POSITION	COMMUNITY ACTIVITY OR ORGANIZATION	GRADE IN WHICH YOU WERE A LEADER
Youth Pastor	Summerville Baptist Church	10

#### IV. Community Service

List **unpaid** community service or school service projects in which you have participated. These activities should be for the betterment of the community or school. For example: Scouts, church groups, school service and activities within the school such as working in the media center, helping teachers. Any volunteerism **done for a grade** (ex: Leadership Class, NROTC, Teacher Cadet and Student Volunteer) should not be counted. Documentation may be requested for individual or specific volunteerism.

TYPE OF SERVICE	ORGANIZATION/ ACTIVITY OR CLASS	HOURS OF SERVICE	GRADE
Picking up garbage along Dorchester Rd.	Boy Scouts	10 hours	10

#### V. Extracurricular Activities

List all school and community-based extracurricular activities in which you have participated in high school. Activities can be (but are not limited to): clubs, academic teams, athletic teams, musical groups, church or scouting organizations. (Include sports here that you listed under leadership also.) Documentation of active participation may be requested.

EXTRACURRICULAR ACTIVITY	GRADE PARTICIPATED
Speech and Debate Team	11

#### VI. Work Experience

List below any work experience you have. Indicate the nature of the job, the employer, and approximate hours per week worked. (Work experience can also include non-paid work – example: Baby-sitting for friends, family, or church daycare.) Indicate whether work experience was paid or not paid. (This section is not rated but serves to show what other activities impact upon a student's time.)

EMPLOYER/JOB	PAID?	AVERAGE HRS OF WORK PER WEEK	GRADE
Burger King	Y	20	11

**Please sign, date and return this letter with your candidacy packet.**

I understand:

1. Completing the candidacy packet does not mean that I have been accepted into ARHS National Honor Society. My packet will be reviewed by a panel of 5 teachers, in accordance with NHS National regulations.
2. That, once selected I will be financially responsible for:
  - a. Rising Juniors: \$40, which will pay for dues, and 2 shirts
  - b. Rising Seniors: \$65, which will pay for dues, 2 shirts, and the NHS graduation stole
    - i. Selection or membership will never be contingent on the ability to pay. Please contact Mrs. Traeger if arrangements need to be made
3. That I will be responsible for maintaining at least a 4.0 GPA. Failure to do so will result in a 1 quarter probationary period, after which time grades will be reviewed. If the grade still is not a 4.0, the member will be dismissed from NHS.
4. That I will be participate in the induction and Senior Stole ceremony every year. **This year the ceremony is Wednesday April 30<sup>th</sup> at 6:30pm.**
5. That it is mandatory that I participate in a group service project each semester, and that I must complete 10 service hours each semester.
6. That I cannot miss more than 2 mandatory meetings each year.
7. That I have read the ARHS by-laws on the ARHS Website, and am able to abide by its rules and regulations.

\_\_\_\_\_  
Candidate

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Date

# National Honor Society Criteria

## Total Score \_\_\_\_\_

To be considered for the National Honor Society, a student must earn a minimum of 20 points. Points must be accumulated in

NHS Criteria	Standard	Potential Points	Points awarded				
			1	2	3	4	5
<b>I. Character</b>	Major discipline infraction/repeated minor infractions	-3					
	1 Minor discipline infraction	-1					
	More than 7 unexcused tardies	-2					
	Negative comment from teachers	-2					
	<b>Total</b>						
<b>II. Scholarship</b>	Participating on a Quest Team	1					
	Enrolled in Honors classes	1/2 each					
	Enrolled in at least 1 AP/Dual Credit Class/IB	1 each					
	Earned a Board of Trustees Award	2 each					
	Earned Academic Letter	1 each					
	Other academic honors/awards	1 each					
	Member of one or more honor societies	1 Each					
	<b>Total</b>						
<b>III. Leadership</b>	Minor club officer or committee chairman in one club	1 Each					
	Elected officer in club/organization	2 Each					
	Captain of a sports team or activity	2 Each					
	Attended a leadership class/seminar	1 Each					
	Other (Sunday School teacher, tutor, etc)	1 Each					
	Student Mentors/Student Council	1 Each					
	<b>Total</b>						
<b>IV. Community Service</b>	Involved in mentoring program	1					
	Eagle Scout/Gold Award Girl Scouts	1					
	Documented volunteer activities (Max of 8 points)	1 per 20 hrs					
	<b>Total</b>						
<b>V. Extracurricular</b>	Actively participated in extracurricular activity(ies) – 1 point for each year of participation (Max of 8 points)	1 per year of part.					
	<b>Total</b>						
<b>Total</b>							

at least three of the four (II-V) areas must be completed to be considered eligible.